

Requirements for All-State
Commanders and Quartermasters
2018-2019

POST

1. Membership must be 100 % + by May 1, 2019.
2. Quartermaster must be bonded with a copy on file at Department Headquarters by November 1st, 2018.
3. All 4 trustee audit reports must be on file at Department Headquarters by May 1st, 2019.
4. Post must participate in the Voice of Democracy and Patriot's Pen programs. If the post does not submit any entries, the post must submit a \$50.00 donation for each program to the Department Headquarters which will count as credit towards All-State.
5. Post must submit a Teacher of the Year nomination in at least one of the following grade level categories: K-5, 6-8, or 9-12. If the post does not submit any entries, the post must submit a \$50.00 donation to the Department Headquarters which will count as credit towards All-State.
6. Participation in all of the 3 Commander's Special projects listed below by May 1st, 2019.
 - a. Participation in and documentation of a fundraiser for the Veterans and Military Support Program or send a \$100.00 donation for that program to the Department Headquarters to receive credit.
 - b. Make a donation of \$100.00 or more to the National Children's Home (Mississippi House).
 - c. Make a donation of \$100.00 or more to The Department of Mississippi. Send donation to the Department Headquarters to receive credit.
7. Post must participate in at least 1 membership recruitment event or 1 Yellow Ribbon Event by May 1st, 2019. Documentation of the event must be sent to Department Headquarters in order to receive credit. (Please document any such events separate from your Community Service Activity Report in order to receive credit)
8. Post must purchase a minimum of 5 *Buddy Poppies per member no later than May 1st, 2019.
9. Department Quartermaster must receive a minimum of 2 community service reports from the post no later than May 1st, 2019.
10. Post must submit an election report to both National and Department Headquarters no later than May 1st, 2019.

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DISTRICT

1. Membership must be 100 % + by May 1st, 2019.
2. Quartermaster must be bonded with a copy on file at Department Headquarters no later than November 1st, 2018.
3. All trustee audit reports must be on file at Department Headquarters by May 1st, 2019.
4. District entry for both Voice of Democracy and Patriot's Pen
5. District entry for Teacher of the Year in each of the following grade level categories: K-5, 6-8, and 9-12.
6. All posts in the district must be inspected by May 1st, 2019.
7. Participation and documentation of all 3 of the following Commander's Special project by May 1st, 2019.
 - a. Participation and documentation in a fundraiser for the Veteran and Military Support Programs or send a donation of \$50.00 or more for the program to the Department Headquarters in order to receive credit.
 - b. Donation of \$50.00 or more to the VFW National Home. (Mississippi House) Send your donation to the Department Headquarters in order to receive credit.
 - c. Donation of \$50.00 to the Department of Mississippi. Send your donation to Department Headquarters in order to receive credit.
8. Every post in the district must purchase a minimum of 5 *Buddy Poppies per member no later than May 1st, 2019.

*(Buddy Poppies are \$60.00 for 500; \$120.00 for 1000.)